

The Tenth Sunday After Pentecost

August 2, 2026

Welcome to the SJC² Partnership

'For we are God's fellow workers; you are God's harvest field, God's building.' The First Letter to the Corinthians 3:9

**St. John
Chrysostom
Episcopal
Church**



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Golden, CO 80401*

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www.stjohngolden.org

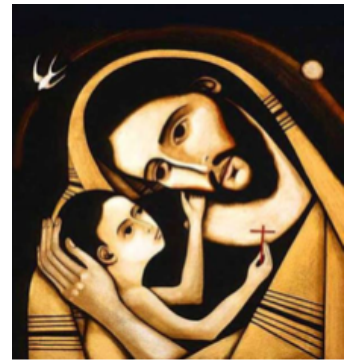
**St. Mary
Magdalene
Equal to the
Apostles**



*Dedicated Side Chapel
at St. John Chrysostom*

www.smmdenver.org

**St. Joseph
Episcopal
Church**



*11202 W. Jewell Ave.,
Lakewood, Colorado
80232*

303-985-7170

www.stjosephlakewood.org

You are welcome here

*No matter where you come from or what you're going through
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart,
Who knows your mind, and
Who wants to have a relationship with you.*

www.sjc2partnership.org

The Gathering of the Community

As the community gathers, there may be a Prelude

Welcome and Announcements

A period of silence is kept. The people stand as they are able at the ringing of the bell

The Liturgy of the Word

Enriching our Worship

Procession Hymn

482 Blue Hymnal

The people remain standing, the Lay Pastoral Leader says

Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The rubrics of the Prayer Book (p. 356) provide that when appointed, the Gloria in excelsis or “some other song of praise” may be used. Supplemental canticles (Enriching our Worship 1, pp. 25-41) or canticles from the Book of Common Prayer (pp. 85-96) are among the appropriate alternatives.

Song of Praise

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Lay Pastoral Leader says to the people

God be with you.

People **And also with you.**

Lay Pastoral Leader Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

The Old Testament

Reader: A Reading from Genesis

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

After the Readings, the Reader may say

The Word of the Lord.

or

Hear what the Spirit is saying to God's people.

or

Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

The Response

Psalm 17:1-7, 16

1 Hear my plea of innocence, O LORD;

give heed to my cry; *

listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; *

let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.
 4 I give no offense with my mouth as others do; *
 I have heeded the words of your lips.
 5 My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble.
 6 I call upon you, O God, for you will answer me; *
 incline your ear to me and hear my words.
 7 Show me your marvelous loving-kindness, *
 O Savior of those who take refuge at your right hand
 from those who rise up against them.
 16 But at my vindication I shall see your face; *
 when I awake, I shall be satisfied, beholding
 your likeness.

The Epistle

Reader: A Reading from Romans

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

After the Readings, the Reader may say

The Word of the Lord.

or

Hear what the Spirit is saying to God's people.

or

Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

The Gospel

Then all remain standing the Lay Pastoral Leader then says,

A Reading from the Holy Gospel according to Matthew.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the

crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Here ends the Reading.

People **Thanks be to God.**

The Reflection *the Lay Pastoral Leader offers a reflection/meditation*

The Nicene Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The appointed Leader begins the Prayers of the People. The People's response is in bold:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

Lord in your mercy,

People: **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

Lord in your mercy,

People: **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

You are invited to offer your thanksgivings, either out loud or silently.

(Silence)

Lord in your mercy,

People: **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(Silence)

Lord in your mercy,

People: **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

You are invited to offer prayers for those in need, either out loud or silently

(Silence)

Lord in your mercy,

People: **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

You are invited to name departed loved ones, either out loud or silently

Lord in your mercy,

People: **hear our prayer.**

The Lay Pastoral Leader or appointed leader then offers prayers in the form of Collects.

Collects and Prayers for Birthdays, Anniversaries, and other needs.

Silence, then the Lay Pastoral Leader or appointed leader then offers a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

One of the sentences from the Penitential Order or Enriching Our Worship 1 may be said.

The LPL says

Let us confess our sins against God and our neighbor.

Silence may be kept. LPL and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The LPL then says

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

All stand. The Lay Pastoral Leader says to the people

The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

The Liturgy of the Table

Communion from the Reserved Sacrament

The Offertory

The Lay Pastoral Leader or appointed leader may begin the Offertory with one of the sentences provided, or with some other sentence of Scripture, or some other words of invitation and offering.

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Revelation 4:11

The Offertory Hymn

321 Blue Hymnal vs. 1-3

The Great Thanksgiving

The Lay Pastoral Leader continues:

	The Lord be with you.
<i>People</i>	And also with you.
<i>Lay Pastoral Leader</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Lay Pastoral Leader</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

The Lay Pastoral Leader continues:

Gracious and most merciful God, we remember before you those who celebrated the Holy Eucharist last Sunday with whom we now share Communion through the reception of this blessed sacrament.

People: **Though many, we are one body,
because we all share in the one bread and one cup.**

Lay Pastoral Leader: Let us pray,

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gave us a pledge of eternal life; and who lives and reigns forever and ever. Amen.

The Lord's Prayer

The Lay Pastoral Leader continues:

And now, as our Savior Christ had taught us, we are bold to say,

People: **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

From The Episcopal Church website (episcopalchurch.org)

What We Believe: Holy Communion

It goes by several names: Holy Communion, the Eucharist (which literally means “thanksgiving”), the Lord’s Supper, the Mass. But whatever its formal name, this is the family meal for Christians and a foretaste of the heavenly banquet. As such, all persons who have been baptized, and are therefore part of the extended family that is the Church, are welcome to receive the bread and wine, and be in communion with God and each other. Before we come to take Communion together, “we should examine our lives, repent of our sins, and be in love and charity with all people” (Book of Common Prayer, p. 859).

If you are not baptized, you are very welcome to come forward to receive a blessing by crossing your arms over your chest. If you would like to explore the possibility of becoming a Christian and member of Christ’s Church, please speak to the Priest afterwards.

Our community will welcome you with open arms!

During the administration of communion, hymns, psalms, or anthems may be sung.

Communion Hymn

After Communion Prayer

Lay Pastoral Leader Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Processional Hymn

414 Blue Hymnal

Dismissal

The people are dismissed with the following,

Let us bless the Lord.

People **Thanks be to God.**

Serving @ St. John Chrysostom

Readers: John Williams

Music: Wendy McCaffrey

Usher: Ray and Kathy Critchell

Prayers of the People & Lay Eucharistic Minister: John Wickersheim

Officiant: Mike Schwein (LPL)

Serving @ St. Joseph

Presider, The Rev. Doug

Deacon, Rev. Kathleen

Altar Server, Elinor

Hebrew Bible, (Volunteer needed)

Psalm, (Volunteer needed)

Epistle/New Testament, Leslie

Prayers of the People, Cathy

Ushers, Peter

Counter, Peter

Intercessory Prayers St. John Chrysostom

Healing prayers for Debbie, Healing prayers for Pam, Healing prayers for Melinda, Prayers for Cathy's family, Anthony & John, Prayers for Bethe's aunt Margaret, Prayers for Patty's family, Don & Carol, Healing prayers for Patty, Susan requested, Prayers for her stepson Jeremy, Healing Prayers for Diane, Healing Prayers for Bethe, Healing Prayers for Jarrett, Healing Prayers for Anne's son Ian , Healing Prayers for Susan & Gary, Healing Prayers for Lisa (John & Diane's family), Prayers for Brenda, Prayers for the Rita's family, Healing Prayers for Dan

Intercessory Prayers St. Joseph

We invite you to pray for the following this week: Lynda L (Tom and Paula's niece) in preparation for surgery and recovery. Elloween B. Vicki B's mother repose of the soul. Mary C. for recovery. Allen M. for recovery. Ann T. for healing. Baby Gilbert who needs a heart transplant. Paula C. for wellbeing. Ann T. requests prayers for her sister Lynn. Matt L. for healing. Monroe for healing. Anne for healing. Cathy's brothers, Joe and Guy, recovering from serious medical challenges. For Leslie in her recovery. Aidan for peace and wisdom.